

MAKING THE BEST BETTER

Randolph County 4-H Newsletter







WHAT'S THE SCOOP?

Monthly Recap

Ribbons and trophies and paddles, oh my! August was a busy month for Randolph County 4-H'ers. With over 200 Summer Fun participants, 20+ day camps, numerous programs with local libraries and youth development organizations, 4-H residential camp at Betsy-Jeff Penn 4-H Education Center, 1 district dairy show and a regional shooting sports tournament...it's safe to say that these 4-H'ers lived out the 4-H motto this summer: Learn By Doing.

Club Highlight

On August 17th, the Super Sharp Shooting Stars 4-H Club and Randolph County Rangers 4-H Club participated in the NC 4-H Central Region Shooting Sports Competition. Over the past 8 months, these 4-H'ers, club leaders, volunteers, and coaches put countless hours towards practices, trainings, and meetings in order to prepare for this annual competition. Read more on page 2.

Contact The Editor

Have questions about the newsletter or its contents? Want to highlight your 4-H club or 4-H'er? We love to hear from you!

Contact the editor, Taylor Wright, Randolph County 4-H Program Specialist.



taylor_wright@ncsu.edu







336.318.6013

Left to right: A 4-H'er participates in the Randolph County Livestock Show; 4-H'ers prepare to paddle the New River; Randolph County Robotics 4-H Club member shows off his latest robot build.

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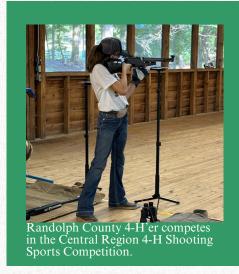
WHAT'S THE SCOOP

SHOOTING SPORTS

POULTRY AND RABBIT SHOW

SAVE THE DATES





SHOOTING SPORTS

The NC 4-H Central Region Shooting Sports
Competition highlights the skills of young athletes from across the region as they compete in disciplines such as rifle, shotgun, and archery. This event promotes sportsmanship and responsible firearm handling, showcasing the participants' hard work and dedication. It serves as both a celebration of their achievements and a platform for continued growth in the sport.

2024 STATE QUALIFIERS

Super Sharp Shooting Stars 4-H Club

Senior Qualifiers

Individuals

Sr Shotgun:

Logan Frazier

Jacob Bowman

Sr Muzzleloader:

Ethan Kidd

Sr T-class:

Kendall Hagerman

Jacob Bowman

Sr Compound Sporter:

Riley Clapp

Peyton McGraw

Logan Frazier

Sr Air Rifle:

Kendall Hagerman

Riley Clapp

Madisyn Neighbors

Pistol:

Adam Culler

Ethan Kidd

Teams

Sr Compound Sporter:

Jacob Bowman

Alex Johnson

Carson Johnson

Kendall Hagerman

Sr Match Compound Sporter:

Jacob Bowman

Alex Johnson

Carson Johnson

Kendall Hagerman

Pistol:

Jacob Bowman

Carson Johnson

Kendall Hagerman

Junior Qualifiers

Individuals

Jr Shotgun:

Wesley Modlin

Blake Hinshaw

Macon Neighbors

Elijah Kidd

Jr Muzzleloader:

Nathanael Gordon

Fzra Kidd

Jason Bowman

Blake Hinshaw

Jr Rifle T-class:

Wesley Modlin

Macon Neighbors

Elijah Kidd

Caleb Sherin

<u>Jr Compound Sporter:</u>

Wesley Modlin

Jr Recurve:

Nathanael Gordon

Jr Air Rifle:

Macon Neighbors

Jr Air Pistol:

Boston Clapp

Jr Teams

Jr Compound Sporter:

Randolph Snipers

Jason Bowman

Caleb Sherin

Onna Callicutt

Blake Hinshaw

Randolph Sharpshooters

Elijah Kidd

Eli Garner

Boston Clapp

Nathanael Gordon

Charlie Wallinga

Randolph County Rangers 4-H Club

Teams

Sr. Shotgun:

Colby Owen

Individual

Sr. Compound Sporter:

Lily Webster

Sr. Match Compound Sporter:

Lily Webster

Jr. Compound:

Ava Webster

Teams

Jr. Shotgun

Rangers Black

Zachary McKague

Jaden Billings

Nathan Whitten

Jr. Rifle:

Rangers Black

Zachary McKague

Jaden Billinas

Nathan Whitten

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Jr. Compound:

Rangers Black
Nathan Whitten

Jaden Billings



SEPTEMBER 10 @ THE RANDOLPH COUNTY COOPERATIVE EXTENSION OFFICE

SHOW STARTS AT 6:15 PM | CHECK IN 5:30-6 PM

POULTRY MUST ARRIVE BY 5:30 PM FOR REQUIRED TESTING FROM NCDA&CS

REGISTER AT GO.NCSU.EDU/2024RANDOLPHPOULTRYRABBITSHOW

FOR MORE INFO CONTACT ALLISON WALKER ALLEN AT (336) 467-2927 OR ALLISON_WALKER @NCSU.EDU

NC COOPERATIVE EXTENSION IS AN EQUAL OPPORTUNITY PROVIDER.



Mark Your Calendars!

Events that are underlined below are hyperlinked to webpages with additional information.

Nov 20-21.....<u>National 4-H Poultry and Egg</u>

Conference







MATCH YOUR NEEDS!



Register entries for the State Fair! Entry Deadline: September 15th

LEARN MORE. 3

RANDOLPH COUNTY 4-H



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