N.C. Cooperative Extension
Randolph County Center
randolph.ces.ncsu.edu

1003 S. Fayetteville St.
Asheboro, NC 27203
P: 336-318-6000

May 5, 2017

Announcing 4-H Agriventures 2017!

4-H Summer Agriventures are educational programs sponsored by Randolph County 4-H to assist youth in developing essential life skills while having fun!

Registration will be Saturday, May 20th, 9:00am until 12:00pm and will continue until classes are full or until one week before a program starts.

Each participant is required to pay a $10.00 registration fee per child and all registration and summer program fees must be paid upon registration.

You may download class descriptions, medical forms, code of conduct, and registration forms from our website at http://Randolph.ces.ncsu.edu/ .

Special Note: Each participant must also have their own registration form and medical release/code of conduct form. Medical consent forms must be signed by a parent or legal guardian and notarized upon registration. A notary will be present on May 20th and during normal business hours to notarize your forms. Once classes begin you may not just drop your child off. You must sign youth in and out. If you register your child for a class and fail to show for whatever reason, there will be no refunds for the cost of the class. If a class is cancelled for adverse weather, it will be rescheduled at the convenience of the agent.

Persons with disabilities and persons with limited English proficiency may request accommodations to participate by contacting Allison Walker, 4-H Agent, at 336-318-6000 or allison_walker@ncsu.edu 10 days prior to the event.

Thank you,

Allison Walker

Allison Walker
Randolph County 4-H Agent

NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

2017 Randolph County

4-H Summer Agriventures

REGISTRATION: Registration is open to all Randolph County and surrounding counties youth. "Green Saturday" will be held on May 20 beginning at 9:00am. If you are unable to attend, you may register at the NC Cooperative Extension Office, Randolph County Center, 1003 S. Fayetteville Street from 8:30am to 4:45pm, Monday - Friday, after May 20, 2017. Registrations will NOT be taken over the phone, but we will be happy to answer any questions at 336.318.6000. **Please make checks payable to Randolph County 4-H.**

ENROLLMENT FORM/MEDICAL RELEASE/CODE OF CONDUCT FORM: These forms are **REQUIRED.** **Please Note: The medical release forms must be notarized!** A Notary will be available during registration hours. Notarized forms must be returned to the 4-H program no less than two working days before the activity for the child to participate. For your convenience you may download these forms to bring with you by visiting our website at: http://randolph.ces.ncsu.edu. ***For your child's safety please note the age requirement listed per class prior to registration***

FEE: There will be a one time non-refundable $10.00 program fee per child at Registration. The fee for each class covers all expenses such as transportation, insurance and entrance fees. Additional costs are noted in the class descriptions. Refunds will **ONLY** be made if the class is cancelled by Extension office.

TIME AND LOCATION: Activities will be held at the Extension Office unless otherwise noted (with the exception of the 5-7 year old classes that meet at South Asheboro Middle School); trips will also depart and return to this location. All classes and times are subject to change and all effort will be made to notify participants as soon as possible. Extension staff reserves the right to make changes as needed.

IN ADDITION:

- A cooler will be provided when participants are asked to bring a bag lunch and drink.
- Please do not send any ELECTRONICS or other valuables with your child, including cell phones.
- If participants choose to bring spending money for souvenirs on trips, they are responsible for it, and any purchases.
- For all trips and activities, Randolph County 4-H, its staff and volunteers, are not responsible for sunburn or insect bites and will not administer either sunscreen or insect repellant. Parent/Guardian is responsible for applying these protective agents.
- All events operate under the 4-H Code of Conduct and Disciplinary Procedure which is a condition of participation in 4-H events and activities. We reserve the right to suspend your child from the program without a refund should he/she become disruptive and/or violate the 4-H Code of Conduct in any way. If a child is dismissed from the program, then the parent/guardian or your designee must pick the child up immediately.

Thank you,

Allison Walker

Allison Walker
Randolph County 4-H Agent

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Ages 8 and Up

ALL CLASSES MEET AT EXTENSION OFFICE (1003 S. FAYETTEVILLE ST.) UNLESS OTHERWISE NOTED

Jam Into Summer

June 20 (Tuesday)
10:00am to 2:00pm — Class Size: 15
Cost: $10.00 — Ages: 8+

Spend the day learning all the cool group dances that are popular today (and in the past). We'll boogie down with the Electric Slide and get our Wobble on. ****Meet at Extension Office. Bring a bag lunch and your best boogin' tennis shoes!****

Paints & Pots #1

June 28 (Wednesday)
9:00am to 3:30pm — Class Size: 12
Cost: $50 — Ages: 8+

We will explore our inner artist as we travel to The Preppy Possum to create our own special painting. We will also visit a local pottery and take the wheel to create our own pot. ****Meet at Extension Office. Bring a bag lunch & drink** (Postage for mailing pottery when it comes back is included in the price).****

Bread Making Made Easy

June 21 (Wednesday)
10:00am to 1:00pm — Class Size: 10
Cost: $15.00 — Ages: 10+

Join us as we learn the basics of bread making – yeast breads, biscuits and cornbread. Also learn about wheat from the fields to the table. ****Meet at Extension Office. Wear closed toe shoes and long hair must be pulled back. Lunch will be provided. Bring a good attitude.****

Camping 101

June 29 (Thursday)
10:00am to 3:00pm — Class Size: 10
Cost: $10.00 — Ages: 10+

There aren't any restaurants in the wilderness! Learn how to make campfire foods, camping safety, how to safely build a fire, fun games and more! ****Meet at Extension Office. Please remember to wear sunscreen and closed toe shoes.****

Put It Up! Food Preservation for Youth Day 1

June 27 (Tuesday)
10:00am to 1:00pm — Class Size: 7
Cost: $20.00 — Ages: 10+

Learn the basics of food preservation so you can grow and preserve it to enjoy at a later time. ****Meet at Extension Office. Wear closed toe shoes and long hair must be pulled back. A snack will be provided.****

Upper Piedmont Research Station

July 11 (Tuesday)
10:00am to 3:00pm — Class Size: 12
Cost: $15.00 — Ages: 10+

Lets travel to Reidsville and learn about what Ag Research is all about, the various research trials currently being conducted, and a history tour of the Chinqua-Penn Plantation. Lunch will be provided and a special surprise is scheduled for the afternoon. ****Meet at Extension Office. Please remember to wear sunscreen and closed toe shoes.****

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Ages 8 and Up

ALL CLASSES MEET AT EXTENSION OFFICE (1003 S. FAYETTEVILLE ST.) UNLESS OTHERWISE NOTED

Biscuits & Jam

July 13 (Thursday)
9:00am to 1:00pm — Class Size: 12
Cost: $15.00 — Ages: 8+

Get a behind the scenes tour at Biscuitville. See how they make their delicious biscuits and the ways they use fresh and local produce in their menu. We will then come back and Jam with Jody and Jeannie to make your very own jelly! ****Meet at Extension Office. Wear closed toe shoes and long hair must be pulled back. Lunch will be provided.****

Paints & Pots #2

July 19 (Wednesday)
9:00am to 3:30pm — Class Size: 12
Cost: $50 — Ages: 8+

We will explore our inner artist as we travel to The Preppy Possum to create our own special painting. We will also visit a local pottery and take the wheel to create our own pot. ****Meet at Extension Office. Bring a bag lunch & drink** (Postage for mailing pottery when it comes back is included in the price).****

Camp Caraway

(please note drop off and pick up locations)
July 14 (Friday)
8:30am to 1:00pm — Class Size: 50
Cost: $30.00 — Ages: 8+

Youth will enjoy a day of canoeing, wall climbing, swimming and outdoor fun! ****Meet and Pick Up at Camp Caraway*** **(336.629.2374). Please wear tennis/water shoes, bring a towel and sunscreen, bag lunch and drink. NO SANDALS! Drinks and snacks will be provided.****

"Amaizing" Daze

July 20 (Thursday)
10:00am to 1:00pm — Class Size: 15
Cost: $10.00 — Ages: 8+

Hang out with our Field Crops agent, Jon, and get your hands messy. We will also taste different varieties of corn and let you be the judge on which is the best! ****Meet at Extension Office. Wear closed toe shoes and long hair must be pulled back. Bring a bag lunch and drink.****

Pinewood Derby

July 18 (Tuesday)
10:00am to 3:00pm — Class Size: 12
Cost: $25 — Ages: 10+

Design and make your very own Pinewood Derby car and at the end of the day there will be a race to the finish line! ****Meet at Extension Office. Wear closed toe shoes. Bring a bag lunch and drink.****

Aloha Safari

July 25 (Tuesday)
8:30am to 4:00pm — Class Size: 12
Cost: $25.00 — Ages: 8+

Aloha Safari Zoo is located in Cameron, NC. Various species of animals, many of which are exotic, have found a sanctuary at this educational zoo. There will be some hands-on learning of the animals as well as conservation. ****Meet at Extension Office. Wear closed toe shoes. Bring a bag lunch and drink.****

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Ages 8 and Up

ALL CLASSES MEET AT EXTENSION OFFICE (1003 S. FAYETTEVILLE ST.) UNLESS OTHERWISE NOTED

What's Poppin?

July 26 (Wednesday)
8:30am to 3:00pm
Cost: $15.00

Class Size: 12
Ages: 8+

Take a ride to the ONLY popcorn farm on the East Coast, Shallowford Farms Popcorn. We will take an indoor and outdoor tour and sample some delicious popcorn. ****Meet at Extension Office. Please remember to wear sunscreen and closed toe shoes. Bring a bag lunch.****

Food Factor

August 2 (Wednesday)
10:00am to 3:00pm
Cost: $15.00

Class Size: 12
Ages: 8+

Discover the fun of homegrown foods. We will tackle taste tests, devour varieties of vegetables, and feast on fabulous fruits. Play detective and uncover food mysteries. Be warned picky eaters *NEED* apply. ****Meet at Extension Office. Please wear closed toe shoes. Lunch will be provided.****

Adulting 101

July 27 (Thursday)
9:00am-3:00pm
Cost: $15.00

Class Size: 12
Ages: 10+

Let's tackle car maintenance, electrical work, basic banking, home care, and play the game of life for real. ****Meet at Extension Office. Wear closed toe shoes. Lunch will be provided and budgeted by the youth as part of the program.****

Put It Up! Food Preservation for Youth Day 2

August 3 (Thursday)
10:00am to 1:00pm
Cost: $15.00

Class Size: 7
Ages: 10+

Learn the basics of food preservation so you can grow and preserve it to enjoy at a later time. ****Meet at Extension Office. Wear closed toe shoes and long hair must be pulled back.****

Millstone 4-H Camp

August 1 (Tuesday)
8:30am to 4:00pm
Cost: $45.00

Class Size: 20
Ages: 10+

Join us for a day of fun and adventure at Millstone Camp. This day long event will offer instruction from certified camp staff with kayaking, archery and pool time included too. ****Meet at Extension Office. Bring a bag lunch and drink, swimsuit, sunscreen, towel, wear closed toed shoes **NO SANDALS.****

Electric Day

August 8 (Tuesday)
10:00am to 3:00pm
Cost: $25.00

Class Size: 20
Ages: 8+

It's Electric (boogie woogie woogie!) We will make pop can lamps, discover the science behind how a fitness tracker works, and so much more! ****Meet at Extension Office. Wear closed toe shoes. Bring a bag lunch and drink.****

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Ages 8 and Up

ALL CLASSES MEET AT EXTENSION OFFICE (1003 S. FAYETTEVILLE ST.) UNLESS OTHERWISE NOTED

Paints & Pots #3

August 9 (Wednesday)
9:00am to 3:30pm Class Size: 12
Cost: $50 Ages: 8+

We will explore our inner artist as we travel to The Preppy Possum to create our own special painting. We will also visit a local pottery and take the wheel to create our own pot. ****Meet at Extension Office. Bring a bag lunch & drink** (Postage for mailing pottery when it comes back is included in the price).****

Community Service Day

August 10 (Thursday)
9:30 to 3:00pm Class Size: 12
Cost: $15.00 Ages: 8+

Let's head out into the community and take a walk on the helpful side! We will spend some time giving back to animals and humans alike and leave with a servant's heart, ready to give back to the world. ****Meet at Extension Office. Wear closed toe shoes. Bring a bag lunch and drink.****

NC COOPERATIVE EXTENSION

N.C. A&T STATE UNIVERSITY

NC STATE UNIVERSITY

18 USC 707

United Way

United Way of Randolph County

Randolph County 4-H Presents 2017 Agriventures

- REGISTRATION FORM - one form per child please!

Please bring this form, Enrollment Forms, medical/informed consent, and photo release form and fees to:

Randolph County 4-H, 1003 S. Fayetteville St, Asheboro, NC 27203

Mail in registrations will only be accepted after May 20, 2017 and with prior approval from 4-H Staff as classes may already be full.

This form is for the 8 and Up Programs

JUNE

_____ Jam Into Summer.....$10

____ Bread Making.....$15

____ Food Preservation.....$20

____ Paints & Pots #1.....$50

____ Camping 101.....$10

JULY

____ Research Station.....$15

____ Biscuits & Jam.....$15

____ Camp Caraway.....$30

____ Pinewood Derby.....$25

____ Paint & Pots #2.....$50

____ "Amaizing" Daze.....$10

____ Aloha Safari.....$25

____ What's Poppin $15

____ Adulting 101.....$15

AUGUST

____ Millstone.....$45

____ Food Factor.....$15

____ Food Preservation 2...$15

____ Electric Day.....$25

____ Paints & Pots #3.....$50

____ Community Day.....$15

Program agendas are subject to change at the discretion of the 4-H Agent

Registration Fee $10.00 PER CHILD

TOTAL.....$ _____

Persons with disabilities and/or limited English proficiency may request accommodations to participate by calling our office at 36-318-6000 at least 10 days prior to the event.

4-H Enrollment Form

Name of 4-H Group/Unit _____ **Year:** _____

Member Name: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: (____) _____ **Email:** _____ **County:** _____

Gender*: ☐ Male ☐ Female **Date of Birth:** _____ **Grade:** _____ **School Attending:** _____

Do you Live*: (Choose only one)
☐ Farm
☐ Town under 10,000 or rural non-farm
☐ City 10,000-50,000 people
☐ City over 50,000 people
☐ Suburbs of city over 50,000 people
☐ Military Installation: _____

Do you have parent/guardian(s) active in the military? Yes ☐ No ☐
If yes, circle all that apply: Army Air Force Navy Marines Coast Guard National Guard (Air & Army) Reserves

Ethnic group*: A. Choose One ☐ Hispanic or Latino ☐ Non-Hispanic or Latino

B. Choose all that apply:
☐ White or Caucasian
☐ Black or African American
☐ American Indian or Alaska Native
☐ Asian
☐ Native Hawaiian or other Pacific Islander
☐ Other _____

Parent or Guardian: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: (____)_____ (____)_____ _____
Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

Additional Parent or Guardian: _____
First Middle Last

Address: _____
Street Address City State Zip Code

Phone: (____)_____ (____)_____ _____
Area Code Daytime/Cell phone Area Code Home phone Email (if applicable)

1. A parent or guardian should sign below whichever statement you wish to apply to the youth's involvement in 4-H programs.

_____ I agree to allow 4-H to take photographs/audio/video of my child for use in 4-H and other N.C. Cooperative Extension educational, promotional, and/or marketing materials. Neither individual addresses nor telephone numbers will be published within these materials.

_____ I do not wish for 4-H to take photographs of my child for use in 4-H or N.C. Cooperative xtension educational, promotional, or marketing purposes.

2. The enrolling youth is bound by the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. The youth should initial here if he/she has received and reviewed the NC 4-H Code of Conduct and Disciplinary Procedure for 4-H events and activities. _____

**** This information is required for all federally assisted programs and is solely used for the purpose of determining compliance with Federal civil rights laws; your responses will not affect consideration of your application. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory manner.***

office use only
4-H Membership #_____
Date entered: _____

N.C. A&T STATE UNIVERSITY NC STATE UNIVERSITY

Revised / /

Distributed in furtherance of the acts of Congress of May 8 and June 30, 1914. North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

4-H MEDICAL INFORMATION AND INFORMED CONSENT FOR TREATMENT FOR NC 4-H SPONSORED EVENTS

4-H'ers Name_____

PLEASE READ AND COMPLETE THE FOLLOWING FORM. THIS FORM MUST BE PRESENTED AT THE OFFICIAL REGISTRATION FOR THE 4-H SPONSORED EVENT BEING ATTENDED.

I. Medical Information

Known allergies to foods, drugs, insect stings or bites, etc: _____

Special medical concerns or conditions that event supervisors should know about, including contagious illnesses, epilepsy, asthma, diabetes, previous injuries to bones/joints, etc.: _____

List special dietary needs: _____

Medications currently being taken (name of medication, dose, and frequency):_____

Family Physician: Name _____ Phone # (____) _____

Address_____

II. Insurance Information

The 4-H program purchases insurance for youth participants for many sponsored events. In some cases, this coverage will not pay for some medical expenses and it may be necessary to bill the family or your insurance company.

Health Insurance Company _____ Health Insurance Policy # _____ Company Address _____ Phone Company Telephone Number (____)_____

III.

If you are a person with a disability and desire any assistive devices, services or other accommodations to participate in this activity, please contact _____ [name, office] at _____ [phone number/TTY] during business hours of 8 a.m. and 5 p.m. to discuss accommodations at least _____ [hours/days] prior to the activity.

Signatures Acknowledging Parts I, II, and III

Parent's/Guardian's signature _____ Date:_____

Participant's Signature: _____ Date: _____

Parent/Guardian telephone #: Home _____ Work _____

Must be completed each year by 4-H'er and Parent/Guardian. If health history changes within that year, it is the 4-H'er & Parent/Guardian's responsibility for updating information.

Approved as of 3/02/06

IV. Informed Consent

In the event that a participant needs minor medical care from 4-H or more significant medical care from a qualified health care provider, including in rare cases possible hospitalization and/or surgery, the parent/guardian is asked to sign the informed consent form below. In case of serious medical condition, 4-H will make every effort to notify the parents, but the first priority may be providing care to the participant.

Authorization to Consent to Health Care for Minor

I, _____, of _____ County, am the custodial parent having legal custody of _____, a minor child, age _____, born _____. I authorize any adult(s) acting as agents (including official volunteers) or employees of the _____ 4-H program and in whose care the minor child has been entrusted , to do any acts which may be necessary or proper to provide for the health care of the minor child, including , but not limited to, the power (i) to provide for such health care at any hospital or other institution, or the employing of any physician, dentist, nurse, or other person for such health care, and (ii) to consent to and authorize any health care, including administration of anesthesia, X-ray examination, performance of operations, and other procedures by physicians, dentists, and other medical personnel except the withholding or withdrawal of life sustaining procedures.

This consent shall be effective for one year from the date of the execution.

Custodial Parent Signature_____Date_____

STATE OF NORTH CAROLINA
COUNTY OF _____

On this _____ day of _____, 20___, personally appeared before me the said named, _____, to me known and known to me to be the person described in and who executed the foregoing instrument and he (or she) acknowledged that he (or she) executed the same and being duly sworn by me, made oath that the statements in the foregoing instrument are true.

My commission expires _____, 20_____.

_____
Notary Public

_____

(OFFICIAL SEAL)

Must be completed each year by 4-H'er and Parent/Guardian. If health history changes within that year, it is the 4-H'er & Parent/Guardian's responsibility for updating information.

Approved as of 3/02/06

4-H Code of Conduct and Disciplinary Procedure
North Carolina Cooperative Extension Service
Department of 4-H Youth Development

I. Purpose and Application:

A. The 4-H Code of Conduct is intended to foster a safe environment that is conducive to optimal learning and growth. Toward that end, youth participants are expected to behave in a way that respects the rights and property of others, and that will not disrupt or interfere with 4-H program goals.
B. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.

II. Behaviors Prohibited at 4-H program Activities:

A. Possession, selling, and/or use of alcoholic beverages, tobacco products, and illegal drugs OR being present where individuals are using alcohol, tobacco products and/or any illegal substances
B. Any kind of sexually related physical contact
C. Possession of weapons or firearms (except while participating in a 4-H Shooting Sports Event)
D. Behavior that violates state or local laws
E. Damage to property of others
F. Theft, misuse or abuse of public or personal property
G. Conduct that jeopardizes the safety of self or others
H. Conduct that disrupts or interferes with 4-H programming
I. Leaving a program or facility without permission of parents or 4-H staff (including authorized volunteers)
J. Inappropriate dress, including but not limited to clothing that is sexually suggestive, indecent, or otherwise disruptive to the operations or goals of 4-H. Examples include clothing with negative or hateful language or symbols; see-through blouses, skirts or pants; sagging pants; exposed undergarments; bare midriff shirts; and excessively short or tight garments. Clothing should meet the standards expected in public schools. Specific clothing requirements may be required where appropriate for a particular event
K. Unruly behavior in hotels and public areas, particularly during overnight events. There should be no running in the halls, prank calls, unnecessary noise, excessively late hours, or visiting in rooms of the opposite sex

III. Additional Basis for Disciplinary Action

County or State Extension personnel may impose discipline pursuant to Part IV below in cases of misconduct by current, former, or prospective 4-H participants if, in the judgment of 4-H personnel or their supervisors, the misconduct poses a potential risk to the 4-H program. This includes risks to the safety or well-being of others and risks to the effective functioning or integrity of 4-H. This applies regardless of whether the misconduct occurred during a 4-H activity or in a setting unrelated to 4-H activity.

IV. Disciplinary Procedures:

A. Discipline may be imposed by any 4-H staff or Cooperative Extension Service employee who has oversight responsibility for 4-H activities.

Continued on back

B. Unless immediate action is required, the following procedures must take place before there can be any finding or conclusion of guilt:

1) the accused participant shall be told the charge (which of the prohibited behaviors listed above he or she is accused of violating), and
2) the accused participant is told what factual evidence supports the charge, and
3) the accused participant has been given a chance to tell his/her side of the story.

C. The 4-H staff person must be satisfied that the participant more likely than not engaged in the prohibited behavior before imposing a sanction.

D. Sanctions may include some or all of the following:
1) Verbal warning
2) Notification to parents
3) Immediate removal from the activity
4) Being placed on a behavior contract
5) Referral to local law enforcement and/or juvenile court
6) Program suspension and/or
7) Expulsion from program
8) Other sanctions appropriate to the circumstances, as determined by 4-H.

E. Appeals
1) Disciplinary action for local or county-level events may be appealed to the County Director and or 4-H Agent. All appeals must in writing and must be received by the County Director and or 4-H Agent within 30 days of the disciplinary action. The County Director and or 4-H Agent or designee shall review the appeal statement, any written response from the decision maker, and may review other relevant information. The County Director and or 4-H Agent shall send a written decision to the appellant, the 4-H staff member who made the initial decision, and Head of the Department of 4-H Youth Development. The County Director and or 4-H Agent's appeal decision shall constitute the final agency action unless the Department Head chooses to exercise further review.

2) Disciplinary action for regional or state-level events may be appealed to the Head of the Department of 4-H Youth Development, Cooperative Extension Service, Box 7606, NC State University, Raleigh NC 27695-7606; telephone (919) 515-3242. All appeals must in writing and must be received by the Department within 30 days of the disciplinary action. The Department Head or designee shall review the appeal statement, any written response from the decision maker, and may review other relevant information. The Department Head shall send a written decision to the appellant and the 4-H staff member who made the initial decision, and the department Head's appeal decision shall constitute the final agency action.

F. Immediate action situations:

4-H or Extension staff may take immediate action to remove a participant from an activity and other action as needed, where there is an emergency situation or significant risk of continuing misconduct. In those cases, the immediate action is temporary discipline and the 4-H or Extension staff must arrange for the procedures in parts B, C, D, and E above as soon as possible but in no event longer than seven days from the temporary discipline.

I have read, understand, and agree to abide by the North Carolina 4-H Code of Conduct and Disciplinary Procedures.

_____ _____

4-H Member Signature Date

_____ _____

Parent's Signature Date